

2803 68147

PATENT APPLICATION

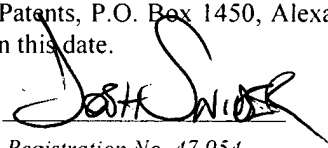
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Takeda, et al.
Serial No.: 10/719,714
Conf. No.: 3416
Filed: November 21, 2003
For: VERTICALLY-ALIGNED
(VA) LIQUID CRYSTAL
DISPLAY DEVICE
Art Unit: 2871
Examiner: Nguyen, Dung T.

I hereby certify that this paper is being deposited with the United States Postal Service as FIRST-CLASS mail in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

January 14, 2005

Date


Registration No. 47,954
Attorney for Applicant(s)

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

Dear Sir:

Transmitted herewith is a communication regarding the above-identified application.

Fee Calculation For Claims As Amended

	As Amended	Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	91 -	91 =	x	\$50.00	= \$
Independent Claims	1 -	3 =	x	200.00	= \$
Fee for Multiple Dependent Claims				\$360.00	= \$
				Total Additional Fee	\$
				Small Entity Fee (reduced by half)	\$

(X) Amendment B.

(X) If a Petition under 37 C.F.R. 1.136(a) for an extension of time for response is required to make the attached response timely and does not separately accompany this transmittal, Applicant(s) hereby petition(s) under 37 C.F.R. 1.136(a) for an extension of time for response in the above-identified application for the period required to make the attached response timely.

(X) The Commissioner is hereby authorized to charge any additional fees which may be required to this application under 37 C.F.R. 1.16-1.17, or credit any overpayment, to Deposit Account No. 07-2069. A duplicate copy of this sheet is enclosed.

Customer No. 24978

January 14, 2005

300 South Wacker Drive
Suite 2500
Chicago, Illinois 60606
Tel: (312) 360-0080
Fax: (312) 360-9315
P:\DOCS\2803\68147\809327.DOC

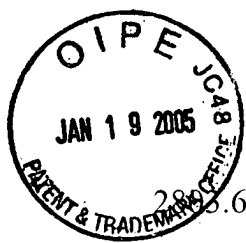
Respectfully submitted,

GREER, BURNS & CRAIN, LTD.

By:


Josh C. Snider

Registration No. 47,954



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Joshua W. Swick
Registration No. 47,954
Attorney for Applicant(s)

AMENDMENT B

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed November 16, 2004, and pursuant to the agreement reached in the Telephone Interview conducted on November 23, 2004, please amend the above-identified Application as follows: